

# **Notice of References Cited**

Application No.

09/593,546

Applicant(s)

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Examiner

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2642

Page \_\_\_\_ of 5

## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		3856571	12-24-74	Sherman	134	137
B						
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D						
E						
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I						
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K						
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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(See Manual of Patent Examining Procedure, Section 707.05(a).)